


**KHSAA Regional Baseball Tournament Financial Report**  
 (obtain from KHSAA website)

 KHSAA Form BA07  
 Rev. 08

 REGION # 13 HELD AT Bell County High School DATES 5/28-29, 31/07

|        |                                                                                                                                    |          |          |          |
|--------|------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|
| Part A | REVENUE ITEMS                                                                                                                      | Price(s) | Receipts | Totals   |
|        | Ticket Sales                                                                                                                       | 5.00     | 7,003.00 |          |
|        | Broadcasting                                                                                                                       |          |          |          |
|        | Sponsorship                                                                                                                        |          |          |          |
|        | TOTAL REVENUE (1)                                                                                                                  |          |          | 7,003.00 |
| Part B | EXPENSE ITEMS                                                                                                                      |          | Expenses |          |
|        | Game Umpires                                                                                                                       |          | 1,440.00 |          |
|        | Trophies                                                                                                                           |          | 124.80   |          |
|        | Travel for Participating Teams                                                                                                     |          |          |          |
|        | Other Itemized Expenses approved by majority vote of schools in tournament (provide separate listing or list on back of this form) |          |          |          |
|        | TOTAL EXPENSES (2)                                                                                                                 |          |          | 1,564.80 |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                     |          |          | 5,438.20 |
| Part D | Allowance to Host School                                                                                                           |          |          |          |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                        |          |          |          |
| Part F | Amount set aside for non participating schools by vote of ALL schools per Constitution Article VII, Section 2                      |          |          |          |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F)                                                             |          |          |          |

**LIST BELOW INDIVIDUAL AMOUNTS FOR REGIONAL TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School | Amount | School | Amount | School | Amount |
|--------|--------|--------|--------|--------|--------|
|        |        |        |        |        |        |
|        |        |        |        |        |        |
|        |        |        |        |        |        |
|        |        |        |        |        |        |
|        |        |        |        |        |        |
|        |        |        |        |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

| Session | Paid |
|---------|------|
| 1       | 584  |
| 2       | 362  |
| 3       | 433  |
| 4       |      |
| 5       |      |
| 6       |      |
| 7       |      |
| Total   | 1369 |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

[Signature]  
MANAGER

Bell Co. H.S.  
SCHOOL

337-7061  
DAYTIME PHONE